

## 2015 Registration Form

OCTOBER 5-7, 2015 / FAIRMONT SCOTTSDALE PRINCESS / SCOTTSDALE, ARIZONA / THETMAANNUAL.ORG

Please email, mail, or fax your completed form by September 22. After this date, you must register online at thetmaannual.org or onsite.

| Attend | lee Inf | formation |
|--------|---------|-----------|
|        |         |           |

| ull name   | s by/nickname (for badge)  |                                  |                           |                        |  |  |
|--|--|----------------------------------|---------------------------|------------------------|--|--|
| Company  |  |                                  |                           |                        |  |  |
| ddress   | City   |                                  | State                     | ZIP                    |  |  |
| hone   | Email  |                                  |                           |                        |  |  |
| irth year:   | Gender: 🗖 Ma   | □ Male □ Female                  |                           |                        |  |  |
| □ Turnaround □ Judge Consultant □ Lender □ Financial Advisor □ Investor/ □ Attorney Provider  Special Needs Please list if you have any special needs or request | Capital  | raiser<br>rrnment<br>Credit      | □ Media<br>□ Other        |                        |  |  |
| Registration Rates   | as below.  | Early Bird On or before Sept. 10 | Advance Sept. 11 – Oct. 4 | <b>Onsite</b> Oct. 5-7 |  |  |
| Member Promotion code (if applicab   | le)  | \$1,195                          | \$1,345                   | \$1,495                |  |  |
|  | 5-9 members from the same firm may receive a 15% discount (email conferences@turnaround.org for promo code). All forms must be |                                  |                           | \$1,270                |  |  |
| (email conferences@turnaround.org for prom   |  |                                  |                           | \$1,120                |  |  |
| NextGen Members ages 35 and under. Birth year require  | 1117   |                                  |                           | \$1,145                |  |  |
| International Member Members outside North America. No other disc  | counts apply.  | \$745                            | \$745                     | \$745                  |  |  |
| Full-time Academic/Government Employ Must provide proof of full-time status. No other  |  | \$550                            | \$675                     | \$800                  |  |  |
| Non-member Promotion code (if applicable   | e)   | \$1,495                          | \$1,645                   | \$1,795                |  |  |

|                       | use/Guest Regist   | <b>:ration</b><br>/ guests, accompanying a regist                     | ered attendee                |                                 | nt R    | Registration   |  |  |
|-----------------------|--|---|------------------------------|---------------------------------|---------|--|--|--|
|                       |  | ilco Global Networking Reception,                                     | \$695                        |                                 |         | NextGen Reception<br>day, Oct. 5   |  |  |
|                       | Opening Reception, Hilco Glo   | cludes Gordon Brothers Group<br>Obal Networking Reception,            | \$495                        |                                 |         | <b>&amp; CTA Reception</b> day, Oct. 5                                   |  |  |
|                       |  | n (includes Gordon Brothers Group                                     | \$175                        |                                 |         | NOW Reception<br>day, Oct. 6   |  |  |
|                       | Opening Reception and Hilco  | Global Networking Reception)  | ψ175                         |                                 |         | rnational Reception<br>day, Oct. 6                                       |  |  |
| Full name             |  | Goes by/nickname (fo  | Goes by/nickname (for badge) |                                 |         | T Reception<br>sday, Oct. 6  |  |  |
| City                  |  | State   |                              | -                               |         |  |  |  |
| Net                   | working Activitie  | <b>S</b>  |                              |                                 |         |  |  |  |
| □ <b>Golf</b><br>Mond | Golf Outing (\$199) ☐ La Hacienda Culinary Experience (\$59) Monday, October 5, 12:30 p.m. ☐ Tuesday, October 6, 2:00 p.m. — 4:00 p.m. |   |                              |                                 |         | □ Sushi and Sake 101 (\$59)<br>Tuesday, October 6, 2:00 p.m. – 4:00 p.m. |  |  |
| Hand                  | dicap:   | ☐ Taste of Well and Being S   |                              | i9) <b>Note:</b> S <sub>i</sub> | oouse/  | 'Guests may register for   |  |  |
| Pairi                 | ng Request:  | Tuesday, October 6, 2:00 p.m  | n. – 4:00 p.m.               | network                         | king ac | ctivities for additional fee   |  |  |
| Compl<br>confer       | rence brochure and on thetm  | nderstanding of and compliance winaannual.org (All prices are in USD) | th TMA's registr             | ration polic                    | ies as  | detailed in the  |  |  |
| Paya                  | by Check able in U.S. funds to Turn  | around Management Associatio<br>—                                     | n                            |                                 |         |  |  |  |
| Pay                   | by Credit Card   |   | □ Visa                       | ☐ Master0                       | ard     | ☐ American Express   |  |  |
| Cred                  | lit card number  |   |                              |                                 |         |  |  |  |
| Expir                 | Expiration date Security code  |   |                              |                                 |         |  |  |  |
| Nam                   | ne on credit card (please print)   |   |                              |                                 |         |  |  |  |
| Signa                 | ature  |   |                              |                                 |         |  |  |  |

## **Questions**

Registration questions may be directed to conferences@turnaround.org or 312-578-6900.

## Video and Photographs:

By attending this event, you agree that your voice and/or image may be recorded, used and distributed with the broadcast or other media distribution of this event.

## **Submit**

Please send completed forms to: conferences@turnaround.org

Turnaround Management Association 150 North Wacker Drive, Suite 1900 Chicago, IL 60606

Fax: 312-578-8336

